



2018 National Poster Art Competition Details

Throughout the years, youth involved in the arts learn how to think, create and draw using various artistic expressions. This year, The Hoffman Estates Chapter of The Links, Incorporated will help students develop their artistic skills through the “My Vision, My Future; Healthy and Happy Communities” National Poster Art Competition

The Poster Art Competition is open for youth in grades 1 – 12 who will compete in four categories:

- Category I: Grades 1 - 3
- Category II: Grades 4 - 6
- Category III: Grades 7 - 9
- Category IV: Grades 10 - 12

Each student will create and name their poster focused on the theme “My Vision, My Future.” Upon completion, the student will receive a “Certificate of Participation.” In order for the student to enter the poster competition, they must complete the application/permission form and leave their posters.

The posters will be judged on three key criteria:

- **Creativity:** the artist’s imaginative approach to the theme
- **Content:** the degree to which the image conveys an idea that is clearly portrayed and consistent with the theme of Our Vision, Our Future: Healthy and Happy Communities
- **Artistic Ability:** the degree to which the basic principles of art are reflected in the image and reveal the distinct talent/skill of the artist

The Hoffman Estates Chapter of The Links, Incorporated will judge and select a winning local poster for each category. The first-place winner in each local category will be entered into the National Poster Art judged competition by March 31, 2018. The winning artist in each national category will receive a monetary award of \$1000 along with a certificate of achievement.

In an effort to showcase the great artwork from students across the country and to raise awareness of the National Poster Art Competition, online voting is open to all. When the voting period begins The Hoffman Estates Chapter of The Links, Incorporated will share the online site and encourage the local market to vote for works submitted. After the online voting period ends, the top submissions will be reviewed by the National Poster Art Committee and entered into judging by a panel of national artists. The category winners will be announced and awarded at the 2018 National Assembly in Indianapolis, Indiana in June 2018.

Members of The Hoffman Estates Chapter of The Links, Incorporated will be onsite at the Gail Borden Library on Saturday, March 10, 2018 from 2pm– 4pm to collect poster art competition submissions. Student must provide signed application/permission form and poster to qualify.

For additional information, please email ContactUs@Hoffman-Estates-Links.org.



APPLICATION AND PUBLICATION PERMISSION FORM 2017-2018

National Poster Art Competition

My Vision, My Future

Child's Name _____

Address _____

City/Country State Zip Code _____

Parent Contact Name Parent's Telephone (indicate home or cell) _____

Email Address of Responsible Party _____
(Applicant, if over 18, or responsible parent if under 18)

Entry Category (check one):

- Category I: grades 1-3
- Category II: grades 4-6
- Category III: grades 7-9
- Category IV: grades 10-12

By applying to this competition, I, the undersigned understand that my/my child's entry automatically becomes property of The Links, Incorporated. I hereby assign all of my/my child's copyrights, title, and interest in the artwork to The Links, Incorporated, without restriction, from the moment I deliver the artwork to the sponsoring chapter of The Links, Incorporated. I also grant The Links, Incorporated permission to use my/my child's name to properly and publicly attribute the artwork to me/my child.

In addition, I grant The Links, Incorporated the irrevocable and unrestricted right to use and publish biographical materials, photographs, quotation, and other relevant materials on about me/my child, which I may provide, or in which I/my child may be included. These materials may be published in Links publications, electronic reproductions (web and multimedia), and/or promotional materials, or for any other purpose and in any manner or medium. I grant my permission to The Links, Incorporated to alter the same without restrictions; and to copyright the same in their publications.

I hereby release the photographer and The Links, Incorporated from all claims and liability relating to said photographs and other materials.

This agreement shall be binding upon and insure to the benefit of the parties, their successors, assigns, and personal representatives.

Signed this day _____ of _____, 2018

Applicant Signature (if age 18 or over) If applicant is under 18: _____

Parent/Guardian Signature Parent Guardian Name (Print Name) _____

The Links, Incorporated
1200 Massachusetts Avenue, N.W. Washington, D.C. 20005
Tel: (202) 842 - 8686 Fax: (202) 842 - 4020
jennifer.hudnell@linksinc.org